Organized Neighborhoods of Palm Springs ("ONE-PS")
11th ANNUAL PICNIC & EXPO
March 24, 2018 - 11 a.m. to 2 p.m. - Ruth Hardy Park
Sponsor and Exhibitor Registration Form

- **Exhibit space is 10' x 10' unless otherwise specified.**
- **2 chairs and one 6' table (but no canopy) will be provided.**
- **Event set-up is 9 to 11 a.m. Tear-down begins no earlier than 2 p.m.**
- **Number of attendees is not guaranteed.**
- **Payment is due in full by March _, 201_. No refunds unless event is cancelled. Please make checks payable to ONE-PS.**
- **Mail check and completed form to: ONE-PS, P.O. Box 4345, Palm Springs, CA, 92263, or drop off at Palm Springs City Hall Planning Department, Attn: Denise Goolsby.**

We encourage you to provide a raffle prize at your booth for a free raffle drawing. We will supply the raffle tickets.

Name of Palm Springs Organization or Palm Springs Business: _____
Contact Person(s): _____
Address: _____ City: _____ Zip: _____
Telephone: _____ E-mail: _____
Contact person day of event: _____
Phone number day of event: _____
Description of Services: _____
If applicable, non-profit 501(c) EIN _____ Palm Springs Business license # _____ Not required ____

____ $500 or more Platinum level includes your logo on the sponsors banner, mention in media releases and 6 lunch tickets
____ $250 Gold level includes your logo on the banner, 4 lunch tickets **____ Neighborhood Organization**
____ $100 Silver level includes listing on the banner, 2 lunch tickets **____ City Department/Commission**
____ $35 Non-profit 50l(c) organization includes 2 lunch tickets

____We will need a table and 2 chairs. ___ We will be setting up our own canopy (canopies are not provided).
____We will not have a booth, but want to donate to the ONE-PS Picnic & Expo. Amount $ _____

On behalf of _____ I hereby release, waive and hold harmless the City of Palm Springs ("City") and its Council members, officers, employees, agents, activity organizers and sponsors, including without limitation the Organized Neighborhoods of Palm Springs (ONE·PS) and its members (collectively "City Representatives") from any and all suits, claims, damages, losses, injuries (including property damage, bodily injury, or death), and any other compensable loss of any type (collectively "Claims") to me and "My Agents" (which includes my company or organization and its agents and employees) arising out of participation in this activity, whether or not the negligence of the City or City Representatives contribute to or cause the Claims. I further agree to defend and indemnify the City and City Representatives from any and all Claims directly or indirectly arising out of the acts or omissions of me or My Agents. I consent for video and photographs to be taken of me and My Agents for use in future City publicity and understand that I and My Agents will not receive any compensation for such use.

I certify that I have read this indemnification and that I have the authority to execute this indemnification on behalf of the company or organization named above.

_____
Signature **Date**